

CV FORMAT FOR THE POST OF DIRECTOR, NIPER-Hajipur

1.	Post Applied for	Director of NIPER-Hajipur	
2.	Name		
3.	Present Position		
4.	Present Employer: a) Name of the Head of the Organisation in which candidate is presently working with address and contact numbers: Tel. & Mobile		Self-attested Passport size photograph
	b) Nature of Organisation- Government - Central/State/ University/Industry-Company, etc.		
5.	a) Present Scale of Pay		
	b) Date from which the present scale of pay is being drawn		
6.	Date of appointment as Professor/ Scientist-G/equivalent (enclose self-attested copy/scan)		
7.	Contact Address	Postal Address	
		Email	
		Telephone & Mobile	
8.	a) Date of Birth DD/MM/YYYY		
	b) Proof of date of birth Enclosed	Yes/No	
9.	Age as on the last date of application		
10.	Educational qualification	Graduation, Masters, & Ph.D - Year of pass out, Institution, grading etc.	
11.	Research/Teaching; Area of Specialization		
12.	Experience	Academic/ Teaching	List year wise, courses, level: PG/Ph.D, number of students, students rating if any.
		Research	
		Administrative Leadership	
		Professional Associations/Societies/ Research/Innovation/ Govt. Committee/ Organisation, etc.	

13.	Number of Patents (filed/awarded/commercialized)	Year wise with a 3 line brief for each
14.	Number and names of reputed Awards/Recognitions	Year wise list names and organisation
15.	Number of Ph.Ds guided directly and as a co-guide (completed/in progress)	Year wise with title of theses
16.	Number of publications (national/ international & impact factor details:	Year wise (list titles, name(s) of author(s), name of journal, volume, pages and number of citations)
17.	Number of books published/under publication	Year wise with titles and publisher
18.	Scholarly presentations in National and International Conferences	Year wise, conference and title of presentation
19.	Number of Projects (completed/in progress)	Year wise with project titles, funding agency
20.	Consultancy experience	Client name, nature of assignment and outcomes
21.	Details of Memberships in Societies	Year wise
22.	If employed, whether it is routed through proper channel	Yes/No
23.	Any vigilance case is pending	Yes/No
24.	Details of any proceedings pending/undergone by any investigating authorities like Civil/Police/CBI, etc	
25.	Any other information	

Date:

(SIGNATURE OF APPLICANT)

Note (Documents to be enclosed with the application):

- i) A Certificate from the employer/competent authority stating that no vigilance case is either pending or contemplated against the applicant is to be attached with the application.
- ii) Self-attested supporting documents to support the claims of educational, professional and administrative eligibility qualifications and achievements (in hard copy). (List the documents attached)
- iii) Notes on (i) Vision for NIPER, Hajipur, and (ii) Justification of candidature provided in CV.
- iv) List of publications classified into (a) as first/corresponding author, (b) as co-author, also information about impact factor and citations against each; H-index.

- v) Information about Fellowships of National and International Science Academies; Awards from National/State Agencies
